

**FORM 9**  
(Refer rules 15 & 16)  
List of Applications for inclusion of name received in Form 6

| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                 | Constituency (Assembly/Parliamentary):<br><b>CHOKPOT</b>   |                    |                                                   | Revision identity                                                            |                                                                               |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|---------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.Period of receipt of applications (covered in this list) |                    |                                                   | From date<br><b>17/09/2026</b>                                               | To date<br><b>17/09/2026</b>                                                  |                  |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                    |                                                   |                                                                              |                                                                               |                  |
| Serial number\$ of application                                                                                                                                                                                                                                                                                                                                                                                                       | Date of receipt                                            | Name of claimant   | Name of Father/Mother/Husband and (Relationship)# | Place of residence                                                           | Date of hearing*                                                              | Time of hearing* |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2                                                          | 3                  | 4                                                 | 5                                                                            | 6(a)                                                                          | 6(b)             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17/09/2026                                                 | BALKIMCHI CH MARAK | SECOND M SANGMA (FTHR)                            | 28, DURABANDA CHAMBUGONG, DURABANDA CHAMBUGONG, SANGKNIGRE, 794005, BAGHMARA |                                                                               |                  |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H) |                                                            |                    |                                                   | Date of exhibition at designated location under rule 15(b)                   | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                    |                                                   |                                                                              |                                                                               |                  |